

A meeting of the **CABINET** will be held in **THE CABINET ROOM, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 26 APRIL 2007** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

APOLOGIES


**Contact
(01480)**

1. MINUTES (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting held on 5th April 2007.

**Mrs H J Taylor
388008**

2. MEMBERS' INTERESTS

To receive Members' declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 below.

3. FINANCIAL MONITORING – REVENUE BUDGET (Pages 5 - 8)

To consider a report by the Head of Financial Services outlining spending variations.

**S Couper
388103**

4. CAPITAL PROGRAMME MONITORING – 2006/07 (Pages 9 - 20)

To consider a report by the Head of Financial Services highlighting variations from the approved Capital Programme for 2006/07.

**S Couper
388103**

5. MEDIUM TERM PLAN - REQUEST FOR THE RELEASE OF FUNDS (Pages 21 - 24)

By way of a report by the Head of Financial Services to consider a request for the release of funding for a Corporate ICT Systems Officer..

**S Couper
388103**

6. HINCHINGBROOKE HOSPITAL CONSULTATION FEEDBACK (Pages 25 - 30)

With the assistance of a report by the Head of Environmental & Community Health Services to consider a response to the Cambridgeshire Primary Care Trust's consultation: 'Seeking Sustainable Health Services for the People of Huntingdonshire'.

**S Lammin
388280**

7. DOG CONTROL ORDERS (Pages 31 - 34)

To consider a report by the Public Health Manager regarding the introduction of Dog Control Orders to replace existing dog control provisions and the implications for the District Council.

**J Allan
388281**

8. PLAY STRATEGY (Pages 35 - 38)

To consider a report by the Head of Environmental and Community Health Services seeking approval for the Council's Play Strategy.

**Mrs S Lammin
388280**

9. ISSUES AND OPTIONS FOR CORE STRATEGY, DEVELOPMENT CONTROL POLICIES DEVELOPMENT PLAN DOCUMENTS AND HUNTINGDON WEST AREA ACTION PLAN (Pages 39 - 206)

To consider a report by the Head of Planning Services seeking approval for the Council's Core Strategy and Development Control Policies Development Plan Documents and the Huntingdon West Area Action Plan.

**R Probyn
388430**

10. EXCLUSION OF THE PUBLIC

To resolve:

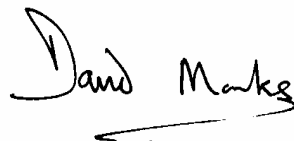
that the public be excluded from the meeting because the business to be transacted contains exempt information relating to terms proposed in the course of negotiations for the acquisition or disposal of property.

11. CALL-IN: LAND AT WESTWOOD ROAD, ST. IVES

To receive a oral report by the Director of Central Services on the outcome of the call-in, by the Overview and Scrutiny Panel (Service Support), of the decision of the Cabinet relating to the sale of land at Westwood Road, St Ives.

**P Watkins
388002**

Dated this 19 day of April 2007



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*

- (a) *the well-being, financial position, employment or business of the Councillor, a partner, relatives or close friends;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £5,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

**If you would like a translation of
Agenda/Minutes/Reports or would like a
large text version or an audio version
please contact the Democratic Services Manager
and we will try to accommodate your needs.**

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.